

# ELEVENTH ANNUAL PRINT COMPETITION AND EXHIBITION

## Entering Digital Images for Exhibit Committee Review

There are three steps to enter an image. The first is completing your Detail form, next a digital image and lastly is a print of the same image for judging and display purposes. Digital and printed image must match the information on your Detail Form.

Digital Images---Email your digital images as an attachment between October 1, 2019 and no later than October 31, 2019 to Larry Lorimor who is compiling the images. Send to [larry.lorimor@gmail.com](mailto:larry.lorimor@gmail.com). No late images can be considered.

Please name your photographs as follows using **N** for novice **or O** for other photographers.

**Category #-(N or O)-Title-Your Name.jpg Do NOT include the ( ) in the file name.**

For instance: 6-O-Oblivion-John Sanchez.jpg (if John is not a novice and he is entering the Monochrome category) or: 8-N-Oblivion-John Sanchez.jpg (if John is a novice).

Please do not use any of the following characters in your file name: < > = "/\? \*

Only the period "." should be used just before the jpg extension, use the dash to separate the parts.

**Do not have a watermark or a signature on any of your images.**

What resolution do I need for the digital image? **The image must not be longer than 1200 pixels on the long side.** The images must be cropped just as it will be printed.

**Printed entries for judging and hanging**--All pictures must exactly match the images submitted electronically. The printed picture must be named the

same as your digital image except, of course; there would be no “jpg” extension.

**Category#-Title-Your Name**

For instance: 6-(O)-Oblivion-John Sanchez Again, please do not include the ( ).

All printed pictures should be properly matted and framed with glass for hanging, presented as a gallery wrap or on other media that can be hung by a wire mounting. We will hang all submitted pictures in the Atrium and hallways. Bring them on November 9<sup>th</sup>, 2019 between 9 a.m. – 11am to meeting rooms 1&2 in the Activity Center.